



**Joint Engineers
Council of Alabama**

531 Herron Street
Montgomery, Alabama 36104
www.jeca.org

Application date: _____

PAID/CHK #: _____

Membership Application

Society: _____

Describe society affiliation (i.e., state, branch, chapter, section, etc.): _____

List Members of House of Representatives (for your district): _____

List Members of Senate (for your district): _____

Name of Society Representative: _____

Society Billing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ FAX: _____

Number of members in your organization: _____

Society Representative's Email: _____

Society President/Chairman: _____

Term Ending: _____ Email: _____

Society Newsletter Editor: _____

Email: _____

Society's main area(s) of interest:

_____ Governmental Affairs

_____ Newsletter

_____ Website

_____ Finance

_____ Other (please describe): _____

_____ Membership Development

_____ Public Relations/Advocacy

_____ Alabama Engineers PAC

_____ BOL Liaison

Signature/Title

Date

.....

FOR OFFICIAL USE ONLY: Rec'd by: _____

Rec'd Date: _____

Approval Date: _____